

May 14, 2025

**Attention:** Yuvraj Malhotra  
HILTON METAL FORGING LIMITED  
PLOT NO 1,2,3,15,16,17,20,21,25,26,28,29 & 30  
SHAH & MEHTA INDUSTRIAL ESTATE  
VILLAGE-GHONSAI TALUKA-WADA DIST  
PALGHAR  
MAHARASHTRA, 421312

The design submission, Tracking Number 2025-02833, originally received on May 01, 2025 was surveyed and accepted for registration as follows:

**CRN :** 0B00941.92

**Accepted on:** May 14, 2025

**Reg Type:** RENEWAL

**Expiry Date:** July 28, 2033

**Drawing No. :** Per Table 1 Scope of Fitting Designs

**Fitting type:** Flanges

**The registration is conditional on your compliance with the following notes:**

*As indicated on AB-41 Statutory Declaration or AB-351 Declaration of Conformity form and submitted documentation, the code of construction are B16.5, B16.47 and B16.36.*

*- It is our understanding that the fitting(s), included as the scope of this submission, that is(are) subject to the Safety Codes Act shall comply with the requirements of the indicated Standard or Code of Construction on the AB-41 Statutory Declaration or AB-351 Declaration of Conformity as supported by the attached data which identifies the dimensions, materials of construction, press./temp. ratings and the basis for such ratings, and the identification marking of the fittings.*

*- This registration is valid only for fittings fabricated at the location(s) covered by the QC certificate attached to the accepted AB-41 Statutory Declaration or AB-351 Declaration of Conformity form.*

*- This registration is valid only until the indicated expiry date and only if the Manufacturer maintains a valid quality management system approved by an acceptable third-party agency, and maintains a valid Certification of Authorization Permit if required by the jurisdiction where manufacturing takes place, until that date.*

*- Should the approval of the quality management system lapse before the expiry date indicated above, this registration shall become void.*

An invoice covering survey and registration fees will be forwarded from our Revenue Accounts.

If you have any question don't hesitate to contact me by phone at (587) 943-8739 or fax (403) 291-4545 or e-mail LakeA@absa.ca.

Sincerely,



LAKE, ANITA, P. Eng.  
DOP Cert. No. D00010563

**STATUTORY DECLARATION**  
**Registration of Fittings**  
Single or Multiple Fitting Designs within one Fitting Category

I, Yuvraj Malhotra, CMD  
(name of applicant) (position title) (must be in a position of authority)  
of Hilton Metal Forging Ltd.  
(name of manufacturer)  
located at Plot NO. 1,2,3,15,16,17,20,21,25,26,28,29 & 30 Shah & Mehta Ind. Estate, Village Ghonsai, Tal. Wada,  
District - Palghar - 421 312, Maharashtra, India  
(plant address)

In this space, show facsimile of  
manufacturer's logo or trademark  
as it will appear on the fitting.

HF

do solemnly declare that the fittings listed hereunder, which are subject to the Safety Codes Act  
(select only one)

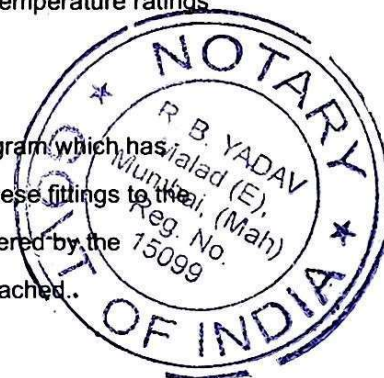
☒ comply with the requirements of ASME/ANSI B16.5, B16.47, B16.36 which specifies the dimensions,  
(title of recognized North American Standard)

materials of construction, pressure/temperature ratings and identification marking of the fittings, or

☐ are not covered by the provisions of a recognized North American standard and are therefore  
manufactured to comply with \_\_\_\_\_ as supported by the  
(title of code of construction or other applicable document)

attached data which identifies the dimensions, materials of construction, pressure/temperature ratings  
and the basis for such ratings, and the identification marking of the fittings.

I further declare that the manufacture of these fittings is controlled by a quality control program which has  
been verified as described in the below Table as being suitable for the manufacturing of these fittings to the  
stated standard, regulation, code, guideline or other applicable document. The fittings covered by the  
declaration for which I seek registration are as provided in the Supplementary Sheet(s) attached.



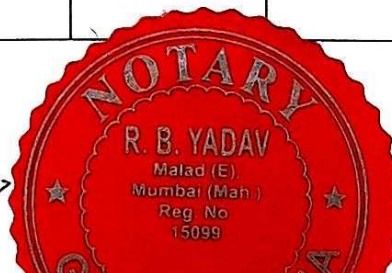
**Quality Program Verification and Manufacturing Sites**

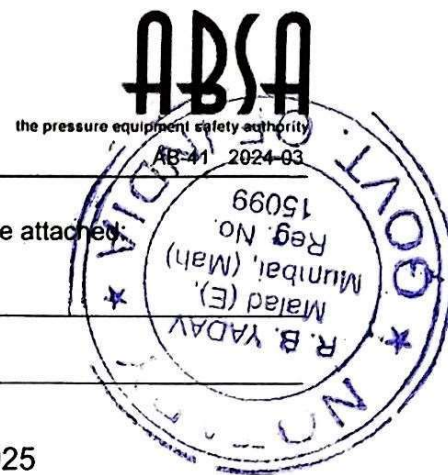
A copy of the Quality Certificate from each manufacturing site must be included

Item #	Product Description, Model or Series	Quality Program	Scope of Certification	Expiry Date	Verifying Organization	Location(s) Plant Name and address
1.	FLANGES	ISO 9001:2015	Manufacture of Forged and Machined Components in Stainless Steel, Alloy Steel and Carbon Steel for Industrial Application and Automotive Industry	04/03/2028	AMERICO QUALITY STANDARDS REGISTECH PVT. LTD	Plot NO. 1,2,3,15,16, 17,20,21,25,26,28,29 & 30 Shah & Mehta Ind. Estate, Village Ghonsai, Tal. Wada, District - Palghar - 421 312, Maharashtra, India
2.						

Tracking #: \_\_\_\_\_

*[Signature]*





In support of this application, the following information, calculations and/or test data are attached:

1. Certificate of Conformance (ISO 9001: 2015 Certificate) 2. Dimensions - Calculations

(Signature of the Declarer)

22/04/2025

(Date)

DECLARED before me at Mumbai in the \_\_\_\_\_ of \_\_\_\_\_  
(city) (province, territory, or state)

this 22 nd day of April, 2025  
(Month) (Year)

(print) \_\_\_\_\_  
(a Commissioner of Oaths or Notary Public)

(sign) \_\_\_\_\_  
(a Commissioner of Oaths or Notary Public)

(expiry date (mm/dd/yy))

Commissioner of Oaths / Notary Public in and for: \_\_\_\_\_

(province, territory, or state)

#### For ABSA Office Use Only:

NOTES: \_\_\_\_\_

To the best of my knowledge and belief, the application meets the requirements of the Safety Codes Act and CSA Standard B51, Part 1, Clause 4.2, and is accepted for registration in Category \_\_\_\_\_

CRN: \_\_\_\_\_

Registered Date: \_\_\_\_\_

Expiry Date: 2033-07-28

Signature: \_\_\_\_\_  
(Signature of the Administrator/SCO)

The information you provide is necessary only for the administration of the programs as required by the Alberta Safety Codes Act and Regulations in the Pressure Equipment Discipline

2025-02833

**ABSA**

SAFETY CODES ACT - PROVINCE OF ALBERTA

**ACCEPTED: 0B00941.92**

**See acceptance letter for conditions of registration.**

Date: 2025-05-14

By:

*Anita Lake*

ANITA LAKE, P. Eng.  
DOP: D00010563

This stamp and signature have been affixed electronically to this registered design as required by Section 20(1) of the Pressure Equipment Safety Regulation, in accordance with the Electronic Transactions Act.



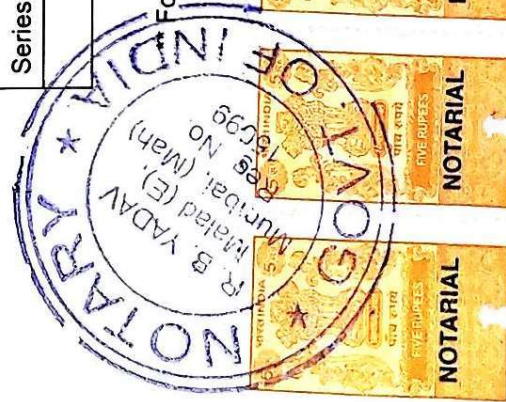
Table 1\*\* Scope of Fitting Designs

Item #	Primary Pressure Bearing / Retaining Component	Material of Construction	Port Connections and Size Range	MDMT	Rated Pressure		Pressure Class(es) / Schedule(s)	Design Code(s) of Construction	Reference Catalogue (pages) or Drawing
					At Ambient Temperature	At Maximum Temperature			
1.	WELDNECK, SLIPON, THREADED, LAPPED	ASTM A182/A182M	1/2" To 60"	The STD does not address low-temp. service	Per system code of constr.	Per system code of constr.	150# 300# 400# 600# 900# 1500# 2500# Sch 10 to Sch 160	ASME B16.5 ASME B16.47 ASME B16.36	As per Dimensional Catalogue
	BLIND, SOCKET WELD ORIFICE	ASTM A105/A105M	1/2" to 60"	The STD does not address low-temp. service	Per system code of constr.	Per system code of constr.	150# 300# 400# 600# 900# 1500# 2500# Sch 10 to Sch 160	ASME B16.5 ASME B16.47 ASME B16.36	As per Dimensional Catalogue
		ASTM A350/A350M	1/2" to 60"	The STD does not address low-temp. service	Per system code of constr.	Per system code of constr.	150# 300# 400# 600# 900# 1500# 2500# Sch 10 to Sch 160	ASME B16.5 ASME B16.47 ASME B16.36	As per Dimensional Catalogue

Table 2 Additional Scope Information

List/Attach Additional Detail and References (Product Configurations, Options, Illustrations, etc.)
Example:
Series X Options

For additional alternatives of Table 1, refer to Form AB-41a, Guide for Completing Form AB-41



*[Signature]*

ATTASTED BY ME  
*[Signature]* 11/25  
R. B. YADAV  
ADVOCATE & NOTARY  
GOVT. OF INDIA  
Vanshe Compound  
Maheshwar Nagar, Appapada,  
Malad (East) Mumbai - 400 097



Tracking #: \_\_\_\_\_